

# THOMAS MORRISON, M.D.

(305) 600-5469 | docontherock1@gmail.com | 102901 Overseas Hwy. Key Largo, FL 33047

## EDUCATION

07/85 – 05/89

### UNDERGRADUATE

*Bachelor of Arts: Biology Major (Honors)*

Wittenberg University  
Springfield, Ohio

07/89 – 06/90

### POSTGRADUATE

*Graduate Studies*

Case Western Reserve University School of Medicine  
Cleveland, Ohio

07/90 – 06/92

### MEDICAL SCHOOL

07/93 – 05/95

*Doctorate in Medicine*

Case Western Reserve University School of Medicine  
Cleveland, Ohio

07/92 – 06/93

### FELLOWSHIP

*Pathology Honorary Fellowship*

Case Western Reserve University School of Medicine  
Cleveland, Ohio

07/95 – 11/96

### INTERNSHIPS

*Surgical Internship*

New Orleans Charity Hospital  
Louisiana State University Medical Center  
New Orleans, Louisiana

07/00 – 6/01

*Family Medicine Internship*

Jackson Memorial Hospital University of Miami  
Miami, Florida

07/01 – 6/03

### RESIDENCY

*Family Medicine Residency*

Jackson Memorial Hospital

04/02 – 6/03

*Chief Resident*

Miami, Florida

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## EMPLOYMENT HISTORY

**02/20 – Present**    **MEDICAL DIRECTOR**  
*Key Largo Emergency Medical Services*

**01/20 – Present**    **EMERGENCY PHYSICIAN**  
*Advanced Urgent Care*  
**02/12 – Present**    *Mariners Hospital*  
**03/17 – Present**    *Fisherman's Hospital*  
**05/06 – Present**    *South Miami Hospital*

**MEDICAL DIRECTOR, EMERGENCY**  
**12/16 – 12/19**    *Mariners Hospital*  
**03/17 – 12/19**    *Fisherman's Hospital*

**HOSPITALIST**  
**10/16 – 08/18**    *Mariners Hospital*  
**07/17 – 09/17**    *Fisherman's Hospital*

**02/12 – 12/14**    **REGIONAL MEDICAL DIRECTOR**  
**BROWARD**  
*Baptist Urgent Care Centers*

**ASSOCIATE MEDICAL DIRECTOR**  
*Jackson South Community Hospital*  
**07/03 – 09/08**    • Intensivist  
**07/03 – 01/12**    • Hospitalist

**4/98 – 6/00**    **MEDICAL DIRECTOR, ER**  
**& HOSPITALIST PROGRAM**  
*Bunkie General Hospital*  
*(30 bed rural hospital)*

**10/97 – 04/98**    **ASSISTANT MEDICAL DIRECTOR**  
*Gary Memorial Hospital;*  
*Breaux Bridge, Louisiana*

**12/96 – 9/97**    **ACTING OCCUPATIONAL HEALTH DIRECTOR**  
*NASA, Lockheed Martin Manned Space Systems*  
*Slidell, Louisiana*

### Previous Emergency:

- ▶ **Homestead Hospital**  
05/06-03/12
- ▶ **South Shore Hospital**  
11/02-08/05
- ▶ **Urgent Care Center**  
**Jackson Memorial Hospital**  
10/00-06/03
- ▶ **Charity Hospital - Wash/St.**  
**Tam. Medical Center**  
06/98-06/00
- ▶ **Bogalusa Community**  
**Hospital**  
09/97-06/98
- ▶ **St. Ann General Hospital**  
12/97-04/98
- ▶ **Port Sulfur Regional Hospital**  
11/95-12/96
- ▶ **Occupational Health**  
**Physician Merchant**  
**Marine Clinic**  
**New Orleans, Louisiana**  
09/95-04/98
- ▶ **West Feliciana Parish**  
**Hospital**  
10/95-01/97

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## LICENSURE & CERTIFICATIONS

### LICENSURE

- 2000 – current** *Florida Medical License*  
ME79946
- 1996 – 2001** *Louisiana Medical License*  
022705

### CERTIFICATIONS

- 2026** *Diplomat American Board of Family Medicine*
- 2022** *Basic Life Support*
- 2022** *Advanced Cardiac Life Support*
- 2022** *Pediatric Advanced Life Support*
- 2026** *Advanced Trauma Life Support*
- 2008 (expired)** *Neonatal Advanced Life Support*
- 2008 (expired)** *Advanced Life Support in Obstetrics*

## ORGANIZATIONS

- 2000 – Present** *American Academy of Family Physicians*
- 2015 – Present** *American College of Emergency Physicians*  
**1996 – 2001**
- 2005 – 2010** *Society of Hospital Medicine*
- 2002 – 2005** *Society of Teachers of Family Medicine*

## COMMITTEE WORK

### Mariners Hospital

- Medical Executive Committee
- 2018 - 2020** ▶ Member-At-Large
- 2017 - 2020** Pharmacy & Therapeutics
- 2017 - 2018** Practice Analysis Committee (PAC)
- 2016 - 2017** Credentials Committee
- 2015 - 2017** CME Medical Director

### Fishermen's Hospital

- Medical Executive Committee
- 2019 - present** ▶ Chief of Medicine
- 2017 - 2019** ▶ Member-At-Large
- 2017 - present** Credentials Committee
- 2017 - 2020** Pharmacy & Therapeutics

### Baptist Outpatient Committee

- 2012 - 2015** UCQC Peer Review
- 2012 - 2015** Quality Control Committee
- 2012 - 2014** Pharmacy Committee

### Jackson South Community Hospital

- 2004 - 2012** Pharmacy & Therapeutics; Chairman
- 2003 - 2012** Special Care Committee
- 2004 - 2012** Medication Safety Committee

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## HONORS

- 2015 – Present** **PRESS - GANEY REVIEW** (97% Patient Satisfaction)  
*Mariners Hospital*
- 2012 – 2015** *Baptist Outpatient Services*
- 2013** **NOMINATED FOR PHYSICIAN OF THE YEAR**  
*Baptist Outpatient Services*
- Feb 2012** **RECOGNITION FOR PHARMACY AND THERAPEUTICS**  
*Jackson South Community Hospital*
- 5-STAR HOSPITALIST SERVICES AWARD**  
*National Excellence in Healthcare*  
By Professional Research Consultants (PRC)
- DEPARTMENT OF FAMILY MEDICINE; UNIVERSITY OF MIAMI**
- 2002 – 2003** *Chief Resident*
- May 2003** *Excellence in Women's Health*
- May 2003** *Excellence in Resident Teaching – STFM*
- May 2002** *Outstanding Achievement in Behavioral Science*
- 1999** **RECOGNITION OF EXCELLENCE**  
*C&M Emergency Medical Group*  
Washington/St. Tammany Charity Hospital
- 1996** **OUTSTANDING PERFORMANCE**  
*NASA; Lockheed Martin Manned Space Systems*
- 1992 – 1993** **PATHOLOGY FELLOWSHIP**  
*CWRU; School of Medicine*
- 1992 & 1993** **GOLDEN PSYCHOTROPIC AWARD**  
*Free Medical Clinic (Recognition of Excellence)*
- WITTENBERG UNIVERSITY**
- 1988 & 1989** *Dean's List*
- 1989** *Biology Award of Distinction*
- 1982 – 1985** **BOY SCOUTS OF AMERICA**  
*Eagle Scout (Troop 23)*  
*Pro Deo et Patria (Religious BSA Recognition)*

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## COMMUNITY ACTIVITIES

- UPPER KEYS SAILING CLUB**  
**Oct 2019** *Member*
- BIG KAHUNA AWARD**  
**March 2019** *Good Health Clinic*
- LION CLUB**  
**Feb 2019** *Key Largo Chapter*
- DEFIANT CREW MOTORCYCLE CLUB**  
**2011 – 2017** *Regional Vice President, FL*  
**2016 – 2017** *Regional Vice President, FL*  
**2013 – 2015** *President; Homestead, FL*
- ST. JOHN'S EPISCOPAL CHURCH**  
**2010 – 2017** *Member*
- MIAMI DADE HISTORICAL MARITIME MUSEUM**  
**2006 – 2010** *Board Member*
- FLORIDA KEYS HEALTH FAIRS**  
**2002 – 2004** *Department of Community Medicine; University of Miami*
- SCOUTMASTER TROOP 275**  
**1990 – 1993** *Boy Scouts of America; Sunrise District; Cleveland, Ohio*